



PLANNING COMMISSION

Sean D. Davis, Chairman



AGENDA

October 24, 2019 – #1972

Bernard C. “Jack” Young
Mayor

Briefing Session – 12:00 pm - 1:00 pm
Regular Session – 1:00 pm

Chris Ryer
Director

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1:00 PM

1. ROLL CALL
2. APPROVAL OF MINUTES

CONSENT AGENDA

3. CIP TRANSFERS

REGULAR AGENDA

4. **STREET CLOSING/ CLOSING A PORTION OF WEST 24TH STREET, WEST OF SISSON STREET FOR SBS 2400 SISSON, LLC** (Twelfth District)
5. **CITY COUNCIL BILL #19-0425/ CORRECTIVE BILL 2019 – ZONING** (President Scott, on behalf of the Department of Legislative Reference)
For the purpose of correcting various errors and omissions in the Zoning Code Article; correcting, clarifying, and conforming certain inconsistent, superfluous, vague, and other unclear language; and providing for a special effective date. (Citywide)
6. **CITY COUNCIL BILL #19-0445/ ZONING – CONDITIONAL USE CONVERSION OF A SINGLE-FAMILY DWELLING UNIT TO 2 DWELLING UNITS IN THE R-7 ZONING DISTRICT – 817 CHAUNCEY AVENUE** (Councilmember Pinkett)
For the purpose of permitting, subject to certain conditions, the conversion of a single-family dwelling unit to 2 dwelling units in the R-7 Zoning District on the property known as 817 Chauncey Avenue, as outlined in red on the accompanying plat. (Seventh District)

7. CITY COUNCIL BILL #19-0447/ URBAN RENEWAL – HAMPDEN BUSINESS AREA – AMENDMENT ___ (Councilmembers Clarke, Pinkett)

For the purpose of amending the Urban Renewal Plan for Hampden Business Area to conform certain provisions and references to those of Article 32 - Zoning, to modify the duration of the Plan, to revise certain exhibits of the Plan to conform the references to the land use and the zoning district classifications of the Zoning Code that is now in effect, and to conform and correct certain language in the Plan; waiving certain content and procedural requirements; making the provisions of this Ordinance severable; providing for the application of this Ordinance in conjunction with certain other ordinances; and providing for a special effective date. (Fourteenth and Seventh Districts)

1:30 PM

8. MAJOR SUBDIVISION FINAL PLANS/ 417 SOUTH CHAPEL GATE LANE (Eighth District)

9. MINOR CHANGE AND FINAL DESIGN APPROVAL/ CLIPPER MILL PLANNED UNIT DEVELOPMENT #121 – 2001 DRUID PARK DRIVE (Seventh District)

MAJOR SUBDIVISION FINAL PLANS WITH WAIVER/ – 2007, 2010, AND 2039 CLIPPER PARK ROAD; 2001 DRUID PARK DRIVE (Seventh District)

This agenda was prepared on the assumption that all necessary materials have been made available in suggestion time for consideration by the Planning Commission at this meeting. There are occasionally changes in this agenda when relevant materials have not been delivered to the Department of Planning on schedule.

Note to applicants: The posting template is available online on the [Planning Commission's webpage](#).

For any item marked (), please call the Department of Planning at 410-396-8358 for the most current information. The meeting will be held in the Phoebe B. Stanton Boardroom of the Department of Planning, located on the 8th floor of 417 East Fayette Street.**